



# CITY OF PORTLAND, MAINE

## MEETING NOTICE

### COUNCIL APPOINTEE SUB-COMMITTEE

**DATE:** October 4, 2017  
**TIME:** 1:00 P.M.  
**PLACE:** City Council Chambers

### AGENDA

#### EXECUTIVE SESSION

Executive session to discuss and consider the evaluations of the City Clerk, City Manager and Corporation Counsel pursuant to 1 M.R.S. section 405 (6)(A)