

1. Legal Ad

Documents:

[PB LEGAL AD 6-26-18.PDF](#)

2. Agenda (The Meeting Has Been Moved To Room 24, Basement Level, City Hall)

Documents:

[PB AGENDA 6-26-18-REVISED.PDF](#)

3. 24 St. Lawrence Street

3.I. Memo And Attachments

Documents:

[ST. LAWRENCE ST. - 24 \(MEMO\).PDF](#)
[ST. LAWRENCE ST. - 24 \(MEMO ATTACHMENTS\).PDF](#)
[ST. LAWRENCE ST. - 24 \(APPLICANTS SUBMITTAL\).PDF](#)
[ST. LAWRENCE ST. - 24 \(PUBLIC COMMENTS\).PDF](#)
[ST. LAWRENCE ST. - 24 \(PLANS\).PDF](#)

3.II. Additional Public Comment

Documents:

[ENOCH WENSTROM 6-25-18.PDF](#)
[LINDA TYLER 6-26-18.PDF](#)
[PAMELA DAY 6-22-18.PDF](#)
[DEBBY MURRAY 6-26-18.PDF](#)

4. 1006 Congress Street

4.I. Report And Attachments

Documents:

[CONGRESS ST. - 1006 \(APPLICANTS SUBMITTAL\).PDF](#)
[CONGRESS ST. - 1006 \(PLANS\).PDF](#)
[CONGRESS ST. - 1006 \(PUBLIC COMMENT\).PDF](#)
[CONGRESS ST. - 1006 \(REPORT ATTACHMENTS\).PDF](#)
[CONGRESS ST. - 1006 \(REPORT\).PDF](#)

5. 977 Brighton Avenue (THIS ITEM IS BEING TABLED)

5.I. Tabling Memo

Documents:

[PB TABLING MEMO 977 BRIGHTON.PDF](#)

5.II. Report And Attachments

Documents:

BRIGHTON AVE. - 977 (REPORT).PDF
BRIGHTON AVE. - 977 (REPORT ATTACHMENTS).PDF
BRIGHTON AVE. - 977 (APPLICANTS SUBMITTAL).PDF
BRIGHTON AVE. - 977 (PUBLIC COMMENTS).PDF
BRIGHTON AVE. - 977 (PLANS).PDF

6. 415 Cumberland Avenue

6.I. Report

Documents:

CUMBERLAND AVE. - 415 (REPORT).PDF

6.II. Report Attachments

Documents:

CUMBERLAND AVE. - 415 (APPLICANTS SUBMITTAL).PDF
CUMBERLAND AVE. - 415 (PLANS).PDF
CUMBERLAND AVE. - 415 (REPORT ATTACHMENTS).PDF

7. 383 Commercial Street

7.I. Report

Documents:

COMMERCIAL ST. - 383 (REPORT).PDF

7.II. Report Attachments

Documents:

COMMERCIAL ST. - 383 (APPLICANTS SUBMITTAL).PDF
COMMERCIAL ST. - 383 (PLANS).PDF
COMMERCIAL ST. - 383 (RENDERINGS).PDF
COMMERCIAL ST. - 383 (REPORT ATTACHMENTS).PDF